OFFICE OF THE COMMISSIONER OF HEALTH & FAMILY WELFARE:: AP::GOLLAPUDI::AMARAVATHI

Application form for MPHW (F) / ANM Course Supplementary Examination, August, 2020

Pass port size photo to be attested by the Principal with seal of the trg. institution

| | HALL TICKET NUMB | ER | | | | | | | | |
|----|--|----|--|------|-------|---------------------|-------|------|-------|-------------|
| | Course Year (Please tick ☑) | | 1 st Year | | | 2 nd Yea | ır | | | |
| (| .Name of the candidate as per SSC Certificate) | | | | | | | | | |
| | Name of the Father / Guardian | : | H.No: Village: Mandal District Mobile: | : | | | | | | |
| 4. | Date of Birth (as per SSC Certificate) | : | | Date | | N | lonth | | Year | |
| 5. | Identification Marks As per SSC Certificate | : | 1) 2) | | | | | | | |
| 6. | Name of the Institution Where candidate underwent Training | : | Village / T | Town | | | | | | - - - |
| 7. | Period of Training | : | From | Date | Month | Year | То | Date | Month | Year |

Bank Draft No.

Date

Place

8.

paid

Particulars of Examination Fees

(To be enclosed in original)

Amount

| 9. | Attendance (Mirattendance) | imum 75% of | | Paper I Paper II Paper IV Paper V Paper VI | | | | |
|-----|--|--|---------------------------------|--|---|--|--|-------------------------|
| 10. | Details of Practical Trainings (Internship) | PHC / Sub- Centre UPWC / PP Unit / Hospital | ÷ | Name | Place | From Date | To Date | Subject |
| 11. | Paper / Papers in Candidate now in the Examination the Examination (Please tick Subject) | desires to appear on | : | 1 st Year Paper-1 Paper-2 Paper-3 Paper-4 Practica | l-1 | | 2 nd Year Paper-5 Paper-6 Practical-3 Practical-4 | |
| | true and c secret, sh | plemnly and sin correct to the b ould it be how untrue, I realiz on. | cerely d est of m ever be | ny knowledge found that ar | ne particulars and belief. I ny information | furnished by have not kep n furnished h and also ag | pt any inform nere is fraudu | ation ulent, o my |

*Note: The Principals are hereby instructed to fill up the details of the candidates and other relevant information in the given hall ticket mentioned therein, as given below and furnishes the same without fail.

CERTIFICATE OF THE PRINCIPAL OF THE INSTITUTION

| 1. | Cert 2 Ye Fron | ified that Kum, D/o ears training course of MPHW (Female) from this n To | institution | have undergone |
|----|----------------------|---|-----------------|--|
| 2. | of a | ified that the necessary and relevant documents ny of the required certificates, the application of gning any reasons there on. | | |
| 3. | best in m | ified that the information furnished here with and of my knowledge and in case, any information fnaterial/particulars, necessary action shall be ning Institution | furnished there | ein is fraudulent, incorrect |
| Da | ate: | | | nature of the Principal With official stamp |
| | | FOR OFFICE USE ON | LY | |
| CH | HECK | LIST | | |
| • | 1 | All columns filled | | Yes / No |
| 2 | 2 | Signature of the candidate and the Principal | | Yes / No |
| | 3 | Photo attested by the Principal on application for | rm | Yes / No |
| 2 | 4 | Valid Bank Draft enclosed | | Yes / No |
| | 5 | Checked by: | Signature | Name & Designation |
| (| 6 | Verified by: | Signature | Name & Designation |
| - | 7 | Relevant documents furnished | | Yes / No |

Hall Ticket may be Issued / Rejected

COMMON BOARD OF EXAMINATIONS FOR MULTIPURPOSE HEALTH WORKERS (FEMALE) A.P.::GOLLAPUDI::AMARAVATHI SUPPLEMENTARY EXAMINATIONS TO BE HELD DURING AUGUST, 2020

SUPPLEMENTARY HALL TICKET

Affix Pass port size photograph to be attested by the Secretary Examinations

| HALL | TICKET NUMBER | | |
|------|-------------------------------------|---|--|
| 1. | Name of the Candidate | : | |
| | As per SSC | | |
| | (in Capital Letters) | | |
| 2. | Father's name | : | |
| 3. | Date of Birth | : | |
| 4. | Name of the Institution where the | : | |
| | candidate studied | | |
| 5. | District Centre where authorized to | : | |

| 1 st Year | | | | |
|----------------------|--|--|--|--|
| Paper-1 | | | | |
| Paper-2 | | | | |
| Paper-3 | | | | |
| Paper-4 | | | | |
| Practical-1 | | | | |
| Practical-2 | | | | |

appear for examinations

Papers in which appearing

| 2 nd Year | | | | |
|----------------------|-------------|--|--|--|
| | Paper-5 | | | |
| | Paper-6 | | | |
| | Practical-3 | | | |
| | Practical-4 | | | |

Signature of the Candidate

6.

Secretary Board of MPHW (Female) Examinations

INSTRUCTIONS TO THE CANDIDATE

- 1. Candidates shall use Ink / Ball-point Pens (Blue / Black)
- Candidates shall not write their name on any of the answer script. The Hall-Ticket number should be written only on the first page in the Block provided on the answer script. Hall Ticket number should not be written on any other pages including the additional answer sheets.
- 3. No candidate shall be allowed in the Examination Hall with books and other written materials
- 4. Candidates shall be allowed (15) Fifteen minutes late in the Examination Hall after the commencement of the scheduled time. They shall be allowed to leave the Hall (1) One Hour before the closure of the scheduled time.
- 5. Candidates should bring their Practical Records for the Practical Examination.
- 6. Candidates found malpractising or copying from other candidates answer script shall be debarred for the Paper and the rest of the examinations there of.

COMMON BOARD OF EXAMINATIONS FOR MULTIPURPOSE HEALTH WORKERS (FEMALE) A.P.::GOLLAPUDI::AMARAVATHI SUPPLEMENTARY EXAMINATIONS TO BE HELD DURING AUGUST, 2020

SUPPLEMENTARY HALL TICKET

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|-----|---------------------------|----------|---|
| 1. | Name of the Candidate | | : |
| | As per SSC | | |
| | (in Capital Letters) | | |
| 2. | Father's name | | : |
| 3. | Date of Birth | | : |
| 4. | Name of the Institution w | here the | : |
| | candidate studied | | |

6. Papers in which appearing

appear for examinations

5.

| 1 st Year | | | | |
|----------------------|--|--|--|--|
| Paper-1 | | | | |
| Paper-2 | | | | |
| Paper-3 | | | | |
| Paper-4 | | | | |
| Practical-1 | | | | |
| Practical-2 | | | | |

District Centre where authorized to

| 2 nd Ye | ar |
|--------------------|----|
| Paper-5 | |
| Paper-6 | |
| Practical-3 | |
| Practical-4 | |

Signature of the Candidate

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